

USDA/RURAL DEVELOPMENT

COMMUNITY PROGRAMS SEMINAR - 2003

USDA/Rural Development, is holding a series of Public Information Meetings concerning infrastructure and fixed asset loans, grants, and loan guarantees available to public bodies and non-profit groups located in small towns and rural communities.

We wish to invite your organization to attend one of the following seminars which will explain the availability of direct loans and grants to finance water and waste disposal systems; direct, guaranteed loans and grants to construct or improve fire and rescue stations, purchase fire and rescue equipment and construct or improve other types of essential community facilities (e.g. early childcare facilities, telecommunications projects, municipal buildings, health care facilities, industrial parks, etc.).

Sessions will be held on the days and at the locations indicated below. Registration will commence at 9:00am with the meeting concluding at 12:30pm.

Session I

Wednesday, October 15, 2003

The Wildwoods Convention Center
4500 Boardwalk
Wildwood, NJ 08260

Co-sponsored by the Cape May County
Board of Chosen Freeholders

Session II

Wednesday, October 22, 2003

Warren County Community College
Student Lounge
475 Route 57 West
Washington, NJ 07882

Co-sponsored by the Skylands Small
Business Development Center & Warren
County Regional Chamber of Commerce

Session III

Wednesday, October 29, 2003

Burlington County Human Services
Facility
Lecture Hall A, 1st Floor
795 Woodlane Road
Westampton, NJ 08060

Co-sponsored by Burlington County
Economic Development & Regional
Planning

Facilities are accessible for the disabled. For anyone wishing to attend and in need of special accommodations contact our office. Please make your reservations as soon as possible by mailing the registration form below to:

Director, Community and Business Programs, USDA/Rural Development, 5th Floor North, Suite 500, 8000 Midlantic Drive, Mt. Laurel, NJ 08054 or by phoning (856) 787-7750, TDD (856) 787-7784, FAX (856) 787-7757. Contact Community and Business Programs Division if you have any need of directions or have any questions.

COMMUNITY PROGRAMS SEMINAR REGISTRATION FORM

FIRM/AGENCY:

ADDRESS:

CONTACT NAME:

TELEPHONE#

#PERSONS ATTENDING

MEETING LOCATION OF YOUR CHOICE: (Please check one)

☐ **Wildwood, NJ**
October 15, 2003

☐ **Washington, NJ**
October 22, 2003

☐ **Westampton, NJ**
October 29, 2003